

## HISTORI KOREPONDENSI



Judul: Pesantian Socio-Religious Dialectics in Mataram City

Penulis: **I Wayan Wirata**, Institut Agama Hindu Negeri Gde Pudja Mataram, West Nusa Tenggara, Indonesia; **Gusti Ketut Ngurah Putera**, Institut Agama Hindu Negeri Gde Pudja Mataram, West Nusa Tenggara, Indonesia

**Email Penulis Koresponden:** [iwayanawirata372@gmail.com](mailto:iwayanawirata372@gmail.com)

1. Wed, Jan 12, 2022, at 09:41 AM: [SOCIALSPACEJOURNAL.EU] **Submission Acknowledgement**
2. Mon, Mar 21, 2022, at 11:24 AM: [SOCIALSPACEJOURNAL.EU] **Invitation to Revise Manuscript**
3. Thu, April 28, 2022, at 12:50 PM: [SOCIALSPACEJOURNAL.EU] **Revision Submission Acknowledgement**
4. Wed, May 18, 2022, at 02:39 PM: [SOCIALSPACEJOURNAL.EU] **Invitation to Revise Manuscript**
5. Mon, July 04, 2022, at 11:20 AM: [SOCIALSPACEJOURNAL.EU] **Revision Submission Acknowledgement**
6. Mon, Aug 22, 2022, at 09:51 AM: [SOCIALSPACEJOURNAL.EU] **Decision on Manuscript**

**[SOCIALSPACEJOURNAL.EU] Submission Acknowledgement****Editor in Chief** <[m.haseeb@vizja.pl](mailto:m.haseeb@vizja.pl)>

Wed, Jan 12, 2022, at 09:41 AM

**To: I Wayan Wirata** <[iwayanawirata372@gmail.com](mailto:iwayanawirata372@gmail.com)>

I Wayan Wirata:

Thank you for submitting the manuscript, "Pesantian Socio-Religious Dialectics in Mataram City", to The Social Space Journal.

With the online journal management system that we are using, you will be able to track its progress through the editorial process by logging in to the journal website:

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Mon, Mar 21, 2022, at 11:24 AM

**To: I Wayan Wirata** <[iwayanawirata372@gmail.com](mailto:iwayanawirata372@gmail.com)>

I Wayan Wirata:

The "Pesantian Socio-Religious Dialectics in Mataram City" has been preliminarily reviewed.

Reviewers have given their comments on your paper. Please do the following when you resubmit your revised version:

- (i) All corrections as per the reviewers' comments and prepare a table/response letter showing corrections done. Your corrections will not be accepted in the absence of this response letter/table.
- (ii) All authors' names, emails and affiliations checked and corrected
- (iii) Add ORCID IDs of all authors

Please ensure the submission of the revision within 1 month of receiving this mail either both as a reply to this mail and in the online system.

The paper can be resubmitted for a review after huge improvements, and this does not guarantee it will be approved.

If you have any questions, please contact me. Thank you for considering this journal as a venue for your work.

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**Social Space Journal****Reviewer 1**

Overall, the study provides valuable insights into the significance of Pesantian activities for the local Hindu community in Mataram city. The mixed-method research design employed to gather and analyze data strengthens the findings. However,

1. The study would have been stronger if it had provided more information on the specific methods used in data collection and analysis.
2. The literature review section should also present an overview of the Pesantian legacy and its importance in understanding the Balinese language and culture. This section must also highlight the importance of regional cultural wealth and its contribution to the understanding of Hindu teachings.
3. The study also fails to provide any limitations or potential biases of the research.
4. Additionally, the study focuses only on the local Hindu community in Mataram city, and the findings may not be generalizable to other communities in Indonesia or beyond. Therefore, authors should add this point in the Limitations section.
5. Finally, the study does not provide any recommendations/implications on how the findings can be used to preserve the Balinese language and literature.

**Reviewer 2**

The study explores the significance of Pesantian activities for Hindus living in Mataram city. It employs a mixed-method research design to gather data and analyze it both quantitatively and qualitatively to identify the structure of the Pesantian activities and their meanings for the local Hindu community. The findings reveal that the Pesantian activities in Mataram city functioned as religious and educational media and served as a means of preserving ancestral culture and promoting social preservation. However, the declining interest of young Hindus in Balinese has potentially significant implications for the preservation of Hindu civilization. The study suggests that serious efforts should be made to preserve its diverse cultural assets by all parties, especially the young, educated generation. The study contributes to the literature on Pesantian activities in Indonesia, particularly in Mataram City, where limited research has been conducted. Here are some of my observations and suggestions for authors to improve their study.

- I. The authors should reflect that Pesantian, through dharma Gita, aims to safeguard and preserve traditional cultural heritage devoted to religion, providing a touch of purity, beauty, and solemnity in carrying out religious activities.
- II. The literature review must also discuss the importance of worship songs or religious songs by Hindus, called Dharmagita, which are usually sung in various panca yadnya ceremonies.
- III. The methodology section provides information on the research design and study sample. The study uses a mixed-method approach, which is an appropriate method for obtaining convergence, corroboration, and correspondence of results from different methods. What is the sample for the questionnaire?
- IV. The discussion part must describe Balinese literature as a broad concept that encompasses all forms of knowledge beyond written books, regulations, and material science.
- V. The authors should provide information on the various Pesantian groups found in the city, which are voluntary and not binding.

**[SOCIALSPACEJOURNAL.EU] Revision Submission Acknowledgement****Editor in Chief** <[m.haseeb@vizja.pl](mailto:m.haseeb@vizja.pl)>

Thu, April 28, 2022, at 12:50 PM

**To: I Wayan Wirata** <[iwayanwirata372@gmail.com](mailto:iwayanwirata372@gmail.com)> I Wayan

Wirata:

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**Response to Reviewer 1**

<b>Sr. No.</b>	<b>Reviewer's Comment</b>	<b>Response</b>
	Overall, the study provides valuable insights into the significance of Pesantian activities for the local Hindu community in Mataram city. The mixed-method research design employed to gather and analyze data strengthens the findings. However,	Thanks a lot, dear reviewer..
1	The study would have been stronger if it had provided more information on the specific methods used in data collection and analysis.	Many thanks for your kind suggestions. I have now provided more information on the specific methods used in data collection and analysis. Please see pages 4-5
2	The literature review section should also present an overview of the Pesantian legacy and its importance in understanding the Balinese language and culture. This section must also highlight the importance of regional cultural wealth and its contribution to the understanding of Hindu teachings.	Dear reviewer, Thank you for your kind suggestions. We have presented an overview of the Pesantian legacy and its importance in understanding the Balinese language and culture. This section must also highlight the importance of regional cultural wealth and its contribution to the understanding of Hindu teachings. Please see pages 7-8
3	The study also fails to provide any limitations or potential biases of the research.	Dear reviewer, Thank you for your kind suggestions. We have now provided limitations or potential biases of the research. Please see page 12
4	Additionally, the study focuses only on the local Hindu community in Mataram city, and the findings may not be generalizable to other communities in Indonesia or beyond. Therefore, authors should add this point in the Limitations section.	Respected reviewer, Thank you Done as suggested Please see page 14
5	Finally, the study does not provide any recommendations/implications on how the findings can be used to preserve the Balinese	Thankyou dear reviewer. We have now added recommendations/implications on how the findings can be used to preserve the Balinese

	language and literature.	language and literature Please see pages 19-21
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## Response to Reviewer 2

<b>Sr. No.</b>	<b>Reviewer's Comment</b>	<b>Response</b>
	<p>The study explores the significance of Pesantian activities for Hindus living in Mataram city. It employs a mixed-method research design to gather data and analyze it both quantitatively and qualitatively to identify the structure of the Pesantian activities and their meanings for the local Hindu community. The findings reveal that the Pesantian activities in Mataram city functioned as religious and educational media and served as a means of preserving ancestral culture and promoting social preservation. However, the declining interest of young Hindus in Balinese has potentially significant implications for the preservation of Hindu civilization. The study suggests that serious efforts should be made to preserve its diverse cultural assets by all parties, especially the young, educated generation. The study contributes to the literature on Pesantian activities in Indonesia, particularly in Mataram City, where limited research has been conducted. Here are some of my observations and suggestions for authors to improve their study.</p>	Thanks a lot, dear reviewer.
1	The authors should reflect that Pesantian, through dharma Gita, aims to safeguard and preserve traditional cultural heritage devoted	Many thanks for your kind suggestions. We have now reflected that Pesantian, through dharma Gita, aims to safeguard and preserve

	to religion, providing a touch of purity, beauty, and solemnity in carrying out religious activities.	traditional cultural heritage devoted to religion, providing a touch of purity, beauty, and solemnity in carrying out religious activities. Please see page 4
2	The literature review must also discuss the importance of worship songs or religious songs by Hindus, called Dharmagita, which are usually sung in various panca yadnya ceremonies.	Dear reviewer, Thank you for your kind suggestions. We have now discussed the importance of worship songs or religious songs by Hindus, called Dharmagita, which are usually sung in various panca yadnya ceremonies. Please see pages 9-10
3	The methodology section provides information on the research design and study sample. The study uses a mixed-method approach, which is an appropriate method for obtaining convergence, corroboration, and correspondence of results from different methods. What is the sample for the questionnaire?	Dear reviewer, Thank you for your kind suggestions. We have now mentioned sample for the questionnaire Please see pages 11
4	The discussion part must describe Balinese literature as a broad concept that encompasses all forms of knowledge beyond written books, regulations, and material science.	Dear reviewer, Thank you We have now described Balinese literature as a broad concept that encompasses all forms of knowledge beyond written books, regulations, and material science. please see pages 17-18
5	The authors should provide information on the various Pesantian groups found in the city, which are voluntary and not binding.	Done dear reviewer. We have now provided information on the various Pesantian groups found in the city, which are voluntary and not binding. Please see page 16



**[SOCIALSPACEJOURNAL.EU] Invitation to Revise Manuscript****Editor in Chief** <[m.haseeb@vizja.pl](mailto:m.haseeb@vizja.pl)>

Wed, May 18, 2022, at 02:39 PM

**To: I Wayan Wirata** <[iwayanawirata372@gmail.com](mailto:iwayanawirata372@gmail.com)>

I Wayan Wirata:

The paper "Pesantian Socio-Religious Dialectics in Mataram City" has been reviewed again.

Respected reviewers required another round of review with some minor changes as follows;

- The authors should explain the division of literature into periods, i.e., the Balinese purwa literature and the newer Balinese literature, which includes poetry and Gancaran literature.
- The article should highlight how the Balinese community preserves and maintains its literature through various activities, including mabebasan, an activity of translating literary texts.
- The article needs to mention how literature can be a tool for social cohesion and convergence, providing an example of Sekar Madia or Kidung used in accompanying the ceremony of Dewa Yajna.

The paper can be resubmitted for review after huge improvements, and this does not guarantee it will be approved.

If you have any questions, please contact me. Thank you for considering this journal as a venue for your work.

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**[SOCIALSPACEJOURNAL.EU] Revision Submission Acknowledgement****Editor in Chief** <[m.haseeb@vizja.pl](mailto:m.haseeb@vizja.pl)>

Mon, July 04, 2022, at 11:20 AM

To: **I Wayan Wirata** <[iwayanawirata372@gmail.com](mailto:iwayanawirata372@gmail.com)> I Wayan

Wirata:

Thank you for submitting a revision of the manuscript "Pesantian Socio-Religious Dialectics in Mataram City" to The Social Space Journal.

With the online journal management system that we are using, you will be able to track its progress through the editorial process by logging in to the journal website:

Submission URL: <https://socialspacejournal.eu/menu-script/index.php/ssj/submission/wizard>

Username: iwayanwirata

If your paper passes the review processes and meets our standards, it is necessary to make the payment.

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Editor in Chief

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## Response to Reviewers

Sr. No.	Reviewer's Comment	Response
	Respected reviewers required another round of review with some minor changes as follows;	Thanks a lot, dear reviewer.
1	The authors should explain the division of literature into periods, i.e., the Balinese purwa literature and the newer Balinese literature, which includes poetry and Gancaran literature.	<p>Many thanks for your kind suggestions. We have now explained the division of literature into periods, i.e., the Balinese purwa literature and the newer Balinese literature, which includes poetry and Gancaran literature.</p> <p>Please see pages 6</p>
2	The article should highlight how the Balinese community preserves and maintains its literature through various activities, including mabebasan, an activity of translating literary texts.	<p>Dear reviewer, Thank you for your kind comments. Now We have now highlighted how the Balinese community preserves and maintains its literature through various activities, including mabebasan, an activity of translating literary texts.</p> <p>Please see page 10</p>
3	The article needs to mention how literature can be a tool for social cohesion and convergence, providing an example of Sekar Madia or Kidung used in accompanying the ceremony of Dewa Yajna.	<p>Dear reviewer, Thank you for your kind suggestions. We have now mentioned the way literature can be a tool for social cohesion and convergence, providing an example of Sekar Madia or Kidung used in accompanying the ceremony of Dewa Yajna.</p> <p>Please see pages 7 and 11</p>

**[SOCIALSPACEJOURNAL.EU] Decision on Manuscript****Editor in Chief** <[m.haseeb@vizja.pl](mailto:m.haseeb@vizja.pl)>

Mon, Aug 22, 2022, at 09:51 AM

**To: I Wayan Wirata** <[iwayanawirata372@gmail.com](mailto:iwayanawirata372@gmail.com)>

I Wayan Wirata:

Congratulations!

Your paper entitled "Pesantian Socio-Religious Dialectics in Mataram City" has been accepted for publication in The Social Space Journal (Vol. 22, Issue 03, 2022).

Thank you for your interest in our journal. Your Journal paper would be indexed in Scopus (Elsevier), Google Scholar, Scirus, GetCited, Scribd, and so on. We look forward to receiving your subsequent research papers.

**Note:**

We will send you an email separately for the publication fee (covers: publishing, review, and database indexing costs): **2000 USD**.

Editor in Chief

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